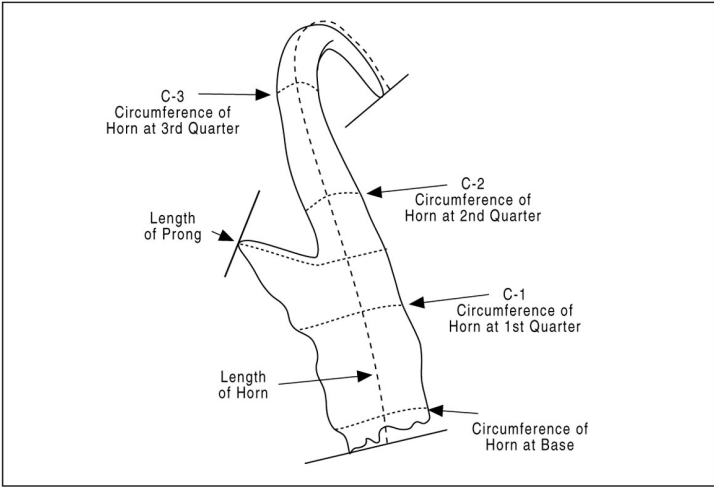




SAFARI CLUB INTERNATIONAL

# Method 10 Entry Form

For pronghorn antelope



Hunter \_\_\_\_\_

How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Ph. ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_ Fax \_\_\_\_\_

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal. Free-ranging  Yes  No

Signature \_\_\_\_\_

**Submit to:**  
Safari Club International, 4800 W. Gates Pass Rd., Tucson, AZ 85745 USA.

Record Book fee  \$30

Medallion Award fee  \$40 USA, Canada, Mexico  
(Walnut plaque)  \$50 All other countries.

To enter Record Book and/or Medallion:

- 1) Add the appropriate entry fees together as necessary.  
(Medallion fee includes shipping & handling.)
- 2) All entries must be complete, signed by hunter and accompanied by fees and a photograph of the trophy.
- 3) Please clearly label back of photo with name of hunter, name and score of animal, and date taken.

For simple horns and unbranched antlers:  
1 Photo included

For animals with branched antlers:  
enough photos so that all tines can be clearly seen.

Checks on U.S. banks only. Credit cards preferred. Entry fees are valid for 12 months from date of form located in lower left hand corner.

We Accept:  MC  Visa  AMX  Discover  Diners Club

Card number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Animal \_\_\_\_\_

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Date Taken \_\_\_\_\_  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Rifle  Handgun  Muzzleloader  Bow  Crossbow  Picked Up

Place Taken \_\_\_\_\_  
Country \_\_\_\_\_ State or Province \_\_\_\_\_

Locality \_\_\_\_\_

Guide \_\_\_\_\_ Hunting Co. \_\_\_\_\_

I. Length of Horn L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

II. Circumference of Horn

B (At base) L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-1 (At 1st quarter) L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-2 (At 2nd quarter) L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-3 (At 3rd quarter) L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Sub Total L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

III. Length of Prong L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

IV. Total Score

	/8
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Official Measurer \_\_\_\_\_

Measurer No. \_\_\_\_\_ MM No. \_\_\_\_\_

Day Measured \_\_\_\_\_  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Signature of Measurer \_\_\_\_\_

Approved: Y N
By: _____
Date: _____